

Executive Board

Thursday, 9 April 2015 2.00 p.m. The Boardroom, Municipal Building

Chief Executive

David w R

ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

PART 1

| Item | | |
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| 1. MINUTES | | |
| 2. DECLARATION OF INTEREST | | |
| Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item. | | |
| 3. RESOURCES PORTFOLIO | | |
| (A) 2015/16 INSURANCE RENEWALS | 1 - 9 | |
| (B) DISCRETIONARY NON DOMESTIC RATE RELIEF | 10 - 14 | |
| Please contact Angela Scott on 0151 511 8670 or | 1 | |

Angela.scott@halton.gov.uk for further information. The next meeting of the Committee is on Tuesday, 19 May 2015

| Item | | Page No | |
|------|--------|--|---------|
| | (C) | ICT & SUPPORT SERVICES CAPITAL PROGRAMME | 15 - 19 |
| 4. | PHYSIC | AL ENVIRONMENT PORTFOLIO | |
| | (A) | MARKETING AND PROMOTIONAL ACTIVITIES IN RUNCORN AND WIDNES TOWN CENTRES | 20 - 29 |
| 5. | TRANS | PORTATION PORTFOLIO | |
| | (A) | PASSENGER TRANSPORT TENDERS | 30 - 32 |
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In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.